Steve L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



David L. Armstrong

James Gardner

Vice Chairman

Chairman

Commonwealth of Kentucky

Public Service Commission

211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
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psc.ky.gov

April 16, 2012

Honorable W. Randall Jones, Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KENTUCKY 40202

RE: Case No. 2012-00144

Allen County Water District (Financing)

KentuckyUnbridledSpirit.com

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received April 16, 2012 and has been assigned Case No. 2012-00144. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at http://www.psc.ky.gov.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely.

Jeff Derouen

Executive Director



